

DESCRIPTION FOR INDEXING PURPOSES:

GECAPT/TAMBOLI/702396151

JUN 30 12 11 PM '97

2 acres in the NE 1/4, Sec. 14,  
T3, R7W, described by metes and  
bounds, DeSoto Co., MS

BK 318 PG 157  
W.E. DAVIS CH. CLK.

MORTGAGORS NAME: TAMBOLI

LOAN NUMBER: 702396151

FHA NUMBER: 283-0054395748

STATE OF MISSISSIPPI

COUNTY OF DESOTO

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned G. E. CAPITAL MORTGAGE SERVICES, INC., a corporation organized and existing under the laws of the State of California, does hereby grant, bargain, sell, convey and specially warrant unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (Attention: Single Family Property Disposition Branch), 100 West Capitol Street, Room 910, Jackson, Mississippi 39269, (601) 965-4716, his successors and assigns, the following described land lying and being situated in DeSoto County, Mississippi, to-wit:

Two acres in the Northeast Quarter of Section 14, Township 3, Range 7 West, described as beginning at the Southwest corner of the Northeast Quarter of said Section 14, running thence North 416 feet to a point; thence East 208 feet to a point; thence South 416 feet to a point; thence West 208 feet to the point of beginning and being the same land conveyed to Hortense Todd, et ux, by L. O. Chamberlin, et ux, by deed of record in Book 45, Page 265, of the land deed records of said county.

AND FOR THE SAME CONSIDERATION as hereinabove recited the Grantor herein does hereby transfer, assign and set over unto Grantee herein all of said Grantor's claims and notes representing the indebtedness heretofore secured by liens on the property hereinabove described, which said liens have been heretofore foreclosed.

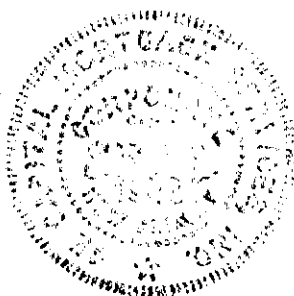
This conveyance is made subject to unpaid taxes and assessments, if any.

IN WITNESS WHEREOF, G. E. CAPITAL MORTGAGE SERVICES, INC., has caused this instrument to be signed in its name by its undersigned officers and its corporate seal to be hereunto affixed, on this the 12th day of December, 1996.

G. E. CAPITAL MORTGAGE SERVICES, INC.

BY:

ARLETTA CAPEL

ITS: Asst. Vice President

BK0318PG0158

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

PERSONALLY appeared before me, the undersigned authority in and for the above mentioned county and state, ARLETTA CAPEL, personally known to me to be the Assistant Vice President, of the within named G. E. CAPITAL MORTGAGE SERVICES, INC., who acknowledged that she signed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for and on behalf of said corporation being so authorized to do in the premises.

WITNESS MY SIGNATURE AND OFFICIAL SEAL, this the 12th day of December, 1996.

Dee Wang  
NOTARY PUBLIC

My Commission Expires:

3-26-99

Grantee: 4680 Hallmark Parkway, San Bernardino, CA 92407  
(909) 880-4900

PREPARED BY: ADAMS, EDENS & AKERS  
A Professional Association  
POST OFFICE BOX 400  
BRANDON, MISSISSIPPI 39043  
(601) 825-9508

